Doc#: 0724922051 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Doorless

42,420.00

Cook County Recorder of Deeds Date: 09/06/2007 10:02 AM Pg: 1 of 3

Return To:

Universal Mortgage Corporation 12080 North Corporate Parkway Meguon, WI 53092

Prepared By:

Thomas Hallaron 12080 North Corporats Parkway Mequon, WI 53092 800-558-7280

## 28468716 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12080 North Corporate Parkway, Megren, WI 53092

does hereby grant, sell, assign, transfer and convey, anto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated

March 28, 2007

made and executed by

TERESA CHU, an Unmarried Woman

to and in favor of Universal Mortgage Corporation, 12080 North Corporate ParkwayMequon,
WI 53092 upon the following described
property situated in Cook County, State of Illinois:

Parcel ID#: 17-21-414-001-0000

Twenty and no/100.

Property Address:1935 SOUTH ARCHER AVENUE #618, CHICAGO, IL 60616

such Mortgage having been given to secure payment of Forty Two Thousand Four Hundred

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 1709342045) of the 43-2007

Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such

Mortgage.

MIN: 100015700079748121 MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291

0724922051 Page: 2 of 3

## **UNOFFICIAL COPY**

0020468716

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 03, 2007

	Universal Mortgage Corporation
Witness	(Assignor)
	By: Both Lame
Witness	(Signature)
	Bobbe Garner
Elydeh Soltth	
Attest Elizabeth Scherbarth	

Seal:

ss.

STATE OF WISCONSIN COUNTY OF OZAUKEE

Personally came before we, this 3rd day of April , A.D., 2007 , Bobbe Garner and Elizabeth Scherbarth

of the above named Corporation, to me known to be the person(s) who executed the foregoing instrument, and to me know to be such

Assistant Secretary and Assistant Secretary

of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the ceed of said Corporation,

by its authority.

UNIVERSAL MORTGAGE

Kathran P. Kressin

Notary Public in Milwaukee County

My commission expires. July 1, 2007

-94(IL) (0308)

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0724922051 Page: 3 of 3

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

UNIT NUMBER 618 and G-87, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO: (I) non-delinquent real estate taxes; (II) applicable zoning, planned development and building laws and ordinances and other ordinances of record; (III) encroachments onto the Property, if any; (IV) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (V) covenants, conditions, agreements, existing leases on the common elements, building lines and restrictions of record; (VI) easements recorded at any time prior to Closing, including any easements established by or implied from the Declaration or amendments thereto and any easements provided for in any plat of subdivision of the Project which may ne reafter be recorded; (VII) terms, conditions, and restrictions of the Declaration; (VIII) roads or highways, if any; (IX) Purchaser's mortgage, if any; and (X) limitations and conditions imposed by the Condominium Property Act of the State of Illinois ("Act").

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEF, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE FIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN 17/5 Office

THERE WAS NO TENANT IN THE UNIT.