

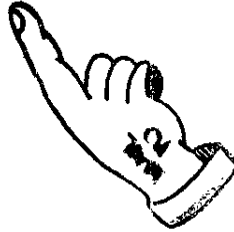
# UNOFFICIAL COPY



0724922124

Doc#: 0724922124 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/06/2007 03:07 PM Pg: 1 of 2

Return To:  
New Century Mortgage Corp.  
3337 Michelson Dr., CN 200  
Irvine, CA 92612  
Attn: Cristina Salas



Prepared by:  
New Century Mortgage Corporation  
3337 Michelson Dr., CN 200  
Irvine, CA 92612  
(949) 517-1923  
Cristina Salas

NCM LN #1001847014

## ASSIGNMENT OF MORTGAGE

MARQUEZ  
LOAN #: 3833-013373

For Value Received, Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for  
**TAMAYO FINANCIAL SERVICES, INC.**

its successors and assigns, herein "Assignor") whose address is P.O. Box 2026, Flint, Michigan, 48501-2026, does hereby grant, sell, assign, transfer and convey unto

**New Century Mortgage Corporation**

a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"), whose address is ..

a certain Mortgage dated **MAY 5, 2005**, made and executed by **ALFREDO MARQUEZ**  
**A SINGLE MAN**

to and in favor of **TAMAYO FINANCIAL SERVICES, INC.**

upon the following described property situated in **COOK** County,

State of Illinois:

**LOT 14 IN LUNAK'S SUBDIVISION OF BLOCK 68 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.**

Parcel ID # **16-19-404-006-0000**

Property Address: **1613 EAST AVENUE, BERWYN, IL 60402**

Such Mortgage having been given to secure payment of

**TWO HUNDRED THIRTY-EIGHT THOUSAND AND 00/100**

(\$ **238,000.00** ) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0513305215**) of the

**COUNTY** Records of **COOK**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**MORTGAGE WAS RECORDED ON 5/13/2005.**

MIN: 100262410201057314

MERS PHONE: 1-888-679-6377

DocuTech Form 5315 (IL)

Rev. 10/02

DOCUN6P1  
DOCUN6P1.VTX 01/14/2004

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Mortgage Electronic Registration Systems, Inc (MERS)

By

(Signature) Assistant Secretary  
**LUIS TAMAYO**

State of **ILLINOIS**  
County of **COOK**

This instrument was acknowledged before me on  
**LUIS TAMAYO**  
Electronic Registration Systems, Inc (MERS).

**MAY 19, 2005** by  
as Assistant Secretary of Mortgage

  
Notary Public