

UNOFFICIAL COPY



Doc#: 0724926167 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2007 12:08 PM Pg: 1 of 2

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Loan No. DUPLICATE

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **SHAHE YACoubIAN** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 99686325 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordination or Assignment of Rents recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

UNIT 313 IN THE 2828 NORTH BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 31, 32, 34, 35 AND 36 ALL IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25260481 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Street Address: 2828 N BUURLING ST., CHICAGO IL 60657

PIN: 14-28-114-056-1033

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 3RD day of AUGUST A.D., 2007.

MidAmerica Bank, fsb

(Seal)

BY: Ann Ryan  
Ann Ryan - Vice President

ATTEST: Marcia Petricig  
Marcia Petricig- Asst. Vice President

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2007

METROPOLITAN TITLE CO 260231

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STATE OF ILLINOIS

) )  
SS.

COUNTY OF DUPAGE

On, 3RD day of AUGUST A.D., 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: 03-22-2011



*Carol Cooper*  
\_\_\_\_\_  
Notary Public

This Instrument was prepared by:  
Kenneth Koranda  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
MidAmerica Bank  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721