

UNOFFICIAL COPY

NAME: HALL, HAROLD S. JR
Loan#: 7422948810

BOX 178

ASSIGNMENT OF MORTGAGE



Doc#: 0724926283 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2007 03:39 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., HOMECOMINGS FINANCIAL NETWORK (SanDiego), its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Bank of New York Trust Company, N.A., as successor to JPMorgan Chase Bank, N.A., as trustee. (hereinafter called the Assignee), its successors and assigns, on 00/00/00, the following described mortgage:

Date: January 31, 2005 Amount of Debt: \$ 194,000.00

Mortgagor: NONE

Mortgagee: HOMECOMINGS FINANCIAL NETWORK (SanDiego), its successors and/or assigns

Recorded on February 4, 2005 As Document 0503502417 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 5 AND 6 IN BLOCK 3 IN OSBURN'S SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE WEST HALF OF SECTION 33 AND THAT PART OF THE SOUTHEAST QUARTER LYING EAST OF THE RAILROAD (EXCEPT THE NORTH 3 ACRES) IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-33-108-023-0000
Commonly known as: 8036 SOUTH EMERALD, CHICAGO, IL 60610

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

AFW

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

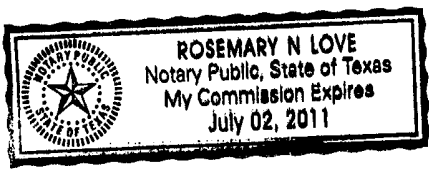
By: *Bryan Camilli* AVP
Certifying Officer

By: *[Signature]* AVP
Certifying Officer

State of TX)
County of Collin ss.)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that *Bryan Camilli* and _____, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Rosemary N Love
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0707044
HFN
Attention:

PROPERTY OF COOK COUNTY CLERK'S OFFICE