- 2007-01214Pt **ILLINOIS STATUTORY** Individual to Individual 0724926204 Fee: \$28.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Mail to: Cook County Recorder of Deeds **Mary Alice Kenney** Date: 09/06/2007 02:23 PM Pg: 1 of 3 16335 S. Harlem Avenue, Suite 400 Tinley Park, IL 60477 Name & Address of Taxpayer: Virginia Early 18451 Cicero Avenue Country Club Hills, IL 60478-5240 (Space for Recorder's Use) THE GRANTOR(S), James Smith and Sandra Smith, single persons, as Tenants in Common State of Illinois of Olympia Pields County of Cook of the Village **DOLLARS** for and in consideration of Ten and 60/109ths (\$10.00) and other good and valuable consideration, in and paid, CONVEY(S) and WARRANT(S) to THE GRANTEE(S), Virginia Early, a single person (Grantee's Address) 4741 W. 157th Street, Apt. 101 State of Illinois Courty of Cook of Oak Forest of the Village in the form of ownership: in Fee Simple , in the State of Illinois to wit: all interest in the following described real estate situated in the County of Cook LOT 176 (EXCEPT THE WEST 10 FEET THEREOF TAKE! FOR HIGHWAY PURPOSES IN CASE NO. 70L11480) IN J. E. MERRION'S COUNTRY CLUB HILLS SECOND ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1957, AS DOCUMENT NO. 16981622 IN COOK COUNTY, ILLINOIS. COOK COUNTY **REAL ESTATE** TRANSACTION TAX TRANSFER TAX SEP.-4.07 0008800 P 103042 REVENUE STA STATE OF ILLINOIS **REAL ESTATE** TRANSFER TAX NO.U SEP.-4.07 0017600 <u>FP 10303</u>7 DEPARTMENT OF REVENUE (NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2006 (2nd) and subsequent years; covenants, conditions and restrictions of record, if any Permanent Index Number(s): 31-03-103-006

Property Address: 18451 Cicero Avenue, Country Club Hills, IL 60478-5240

STATE

			0724926204D Page: 2 of 3	
Dated this 2 31	day of NO. sagust	I CIAL	COPY	
	<u> </u>	Seal)	Lagner Synula	_ (Seal)
	<i>N/p</i> (s	Geal) San	dra Smith	(Seal)
	(NOTE: Please ty	pe or print names belo	ow all signatures.)	
STATE OF ILLINOIS)			
COUNTY OF COOK) ss)			
I, the undersigned, a Notar James Smith and Sandr.	/ Public in and for said Coun Smith are	ty, in the State afores	aid, DO HEREBY CERTIFY THAT	
in person, and acknowledge	be the same person(s) whose ged that he/she/they signed, so therein set forth, including the	ealed and delivered t		this day itary act
Given under my hand and	notarial seal this $\frac{2}{\sqrt{57}}$	day of	August , 2007	
(Seal) NOTAR	OFFICIAL SEAL SHARON DWAN RY PUBLIC - STATE OF ILLINOIS	204 C	My commission expires: 45/2	y Public
}	OMMISSION EXPIRES:02/05/09	4/		
			COUNTY / ILLINOIS TRANSFER or	
	-	COOK	COULTY / ILLINOIS TRANSFER	STAMP
			or	

Name & Address of Preparer:

Ronald M. Pierog

Tour Name & Address of Preparer:

Ronald M. Pierog

Tour Name & Exempt under provisions of Paragraph
Section 4, Real Estate Transfer Tax Act.
Date:

Tour Name & Address of Preparer:

Figure 1

Tour Name & Address of Preparer:

Tour Name & Address of Preparer:

Exempt under provisions of Paragraph
Section 4, Real Estate Transfer Tax Act.
Date:

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

Buyer, Seller or Representative

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File No.: 2007-01214-PT

Commitment No.: 2007-01214-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 176 (EXCEPT THE WEST 10 FEET THEREOF TAKEN FOR HIGHWAY PURPOSES IN CASE NO. 70L11480) IN J.E. MERRION'S COUNTRY CLUB HILLS SECOND ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1957 AS DOCUMENT NO. 16981622 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment Exhibit "A"-Property Description

(2007-01214-PT.PFD/2007-01214-PT/37)