Do Not Staple

## **UNOFFICIAL COPY**



INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO: Wilsh Coat Corrolation 14523 SW Millikan Way, #200 Beaverton, OR 97005

100263195012624647 Loan: 4337844

APN / Tax ID: 20-32-214 002-0000

Doc#: 0724926305 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/06/2007 03:52 PM Pg: 1 of 3

This area for recording office use

## Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, N.A. as Trustee for the MLMI Trust Series 2007-HE1

with an address of

All beneficial interest under that certain Mortgage/Lee's of Trust dated 11/27/2006 and executed by SUAREZ, ANGEL, the original lender being THE CIT GROUP/CONSUMER FINANCE, INC, in the original amount of \$248,000.00

at page

Official Records in the County Recorder's office of Cook, State of Ill'nois.

Property Address: 8009 S PEORIA ST, CHICAGO, IL 606202550

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

WCC

Mortgage Electronic Registration Systems, Inc. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC

as Instrument No 07022020646f

Name: Treva Moreland Title: Assistant Secretary

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0724926305 Page: 2 of 3

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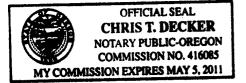
STATE OF OR

COUNTY OF Washington

On 7/24/2007 before me, Chars Pecker, Notary Public

Personally appeared Treva Moreiard, who is the Assistant Secretary of said corporation

Personally known to me -OR-



Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) as/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS r.v hand and official seal.

Chris Decker, Notal y Fublic

0724926305 Page: 3 of 3

## **UNOFFICIAL COPY**

EXHIBIT "A": LEGAL DESCRIPTION

LOT 32 IN BLOCK 7 IN CHESTER HIGHLANDS SECOND ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-32-214-003

Commonly known as:

8009 SOUTH PEORIA STREET CHICAGO, IL 60620

PIERCE ASSOCIATES
Attorneys for Plintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0712565

ELYSHISON MUESTERIERED