

UNOFFICIAL COPY



Doc#: 0724935006 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2007 07:10 AM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of **DECEMBER 27, 2004** and executed by **CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 2003 A K A TRUST # 1111805** in the Records office of **COOK** County, in the State of **Illinois**, as document number **0436226051**; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(See reverse side for legal description)

Property address: 10200-44 SOUTH VINCENNES, CHICAGO, IL. 60643
P.I.N. 25-08-308-049-0000;25-08-308-079-0000;25-08-308-080-0000;25-08-308-081-0000;25-08-308-082-0000;25-08-083-0000;25-08-095-0000;AND 25-08-308-096-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its **VICE PRESIDENT** this **15TH** day of **JUNE** A.D. 2007.

SHOREBANK

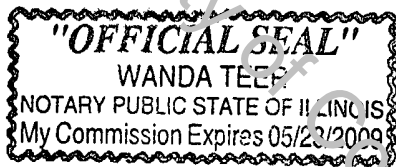
Verified:

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Marion Moore** personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **15TH** day of **JUNE, 2007**.



Wanda Teep
Notary Public

This instrument was prepared by **LOAN SERVICING -SHOREBANK** located at 3401 S. King Drive, Chicago, IL 60616
PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 64369

(Legal description)

PARCEL 1: LOTS 1 TO 4 IN BLOCL 31 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100ACRES OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN , TOGETHER WITH LOTS 49 TO 51, (EXCEPT THE NORTH 20 FEET OF LOT 51, TAKEN AT RIGHT ANGLE TO THE NORTHERLY LINE OF SAID LOT 51) DEDICATED FOR PUBLIC ALLEY , TOGETHER WITH THE VACATED ALLEY LYING SOUTHERLY OF A LINE DRAWN FROM THE NORTHEAST CORNER OF SAID LOT 49 TO A POINT ON THE WESTERLY LINE OF SAID LOT 51 (20 FEET SOUTH MEASURED AT RIGHT ANGLES TO THE NORTHLEY LINE OF SAID LOT 51) ALSO LYING EASTERLY OF THE AFORSAID LOTS 1,2 AND 49 WESTERLY OF AFORESAID PART OF LOT 51,SOUTHERLY AND WESTERLY OF AFORESAID LOT 50 AND WESTERLY OF THE WESTERLY LINE OF SOUTH VINCENNES AVE., IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 52 TO 58 IN BLOCK 1 IN THE WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 37, NORTH RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.