**UNOFFICIAL COPY** 

2724033

Doc#: 0724939090 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/06/2007 11:37 AM Pg: 1 of 3

791653165000

X

Release of Deed

Ful

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A. F/K/A BANK ONE, N.A. consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does nereby release, convey and quit claim unto BRIAN KEITH FARLEY, TRUSTEE OF THE BRIAN KEITH FARLEY DECLARATION OF TRUST OF CHICAGO, DATED AUGUST 23, 1999 \_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/23/03 as Document Number 0318317017 Book Page recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED LEGAL

Property Address: 19 EAST DIVISION STREET CHICAGO, IL. 60610

PIN 14 03 200 008 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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724939090 Page: 2 of 3

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İ	CHECK IF PARTIAL - if checked, the fo	llowing apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

08/23/07

JPMORGAN CHASE BANK, N.A.

ву: 0 000

SUSAN EISNER

Its: AVP

Attest

CYNTHIA LANGFORD

Its: OFFICER

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

F/K/A BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be africed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GWEN under my hand and notarial seal, the day and year first above written.

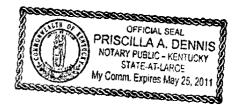
Notary Public

My Commission Expires: 05-25-2011

This instrument was prepared by: DIANA ROBERTS

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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# TransUnion Settlement Solutions, Inc.

#### TITLE COMMITMENT

Order No.: 1445931MAR03	Search Fee: \$0.00 Commitment Fee: \$0.00 Cancellation Fee: \$125.00
Customer Information BRIAN KEITH FARLSY	Client Information BANK ONE, NA 11705-IL-03-BANK
19 EAST DIVISION STREET CHICAGO IL-60610 COOK	Premium : \$379.40

Effective Date : 3/12/2003

Search Date : 3/31/2003 Revised Date : 4/9/2003

Issue Date : 4/7/2003

THIS COMMITMENT IS SUBJECT TO AND INCORPORATES BY THE REFERENCE THE TERMS CONDITIONS, STIPULATIONS AND EXCLUSIONS FROM COVERAGE CURRENTLY EXPIRES ED IN THE STANDARD COMMITMENT FOR TITLE INSURANCE ISSUED BY CHICAGO TITLE INSURANCE COMPANY.

### SCHEDULE A ALTA Loan Policy 1992

PROPOSED INSURED: BANK ONE, NA. Its Successors and/or assigneer as to air interest may appear.

AMOUNT INSURED: \$770,000.00

ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED

HEREIN IS: AS TRUSTEE

TITLE IS VESTED IN:BRIAN KEITH FARLEY, TRUSTEE OF THE BRIAN KEITH FARLEY CECLARATION OF TRUST OF CHICAGO, DATED AUGUST 23, 1999 grant by virtue of deed from, BRIAN FARLEY dated 12/16/2002

Legal Descriptions

THAT PART OF OUTLOT OF BLOCK 1 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FULLOWS: BEGINNING AT A POINT 208.30 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FULLOWS: BEGINNING AT A POINT 208.30 TEET AND 33 FEET SOUTH OF THE NORTHWEST CORNER OF BLOCK 1; THENCE EAST ALONG THE SOUTH LINE OF DIVISION STREET AS NOW OPENED 34.20 FEET; THENCE SOUTH 86 FEET, MORE OR LESS, TO THE NORTH LINE OF THE LAST AND WEST 16 FOOT ALLEY AS SHOWN ON THE PLAT OF THE SUBDIVISION OF THE SOUTH 1/2 OF ORIGINAL BLOCK 1 IN THE CANAL TRUSTEE'S SUBDIVISION RECORDED JULY 6, 1883 AS DOCUMENT 480016; THENCE WEST ALONG THE NORTH LINE OF SAID ALLEY 34.20 FEET; THENCE NORTH TO THE PLAT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Tex ID: 17 03 200 008 0000

Agent's Signature