UNOFFICIAL COP

Doc#: 0714955066 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/29/2007 02:03 PM Pg: 1 of 2



Doc#: 0725049126 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 09/07/2007 03:44 PM Pg: 1 of 2

FIRST AMERICAN BANK 80 STRATFORD DRIVE BLOOMINGDALE, ILI INDIS 60108 Prepared By:

FIRST AMERICAN BANK 80 STRATFORD DRIVE, BLOO'11 NGDALE, IL 60108

Bling Rerecorded to Add Mortgage Document number

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder c. a Mortgage (herein "Assignor") whose address is 80 STRATFORD DRIVE, BLOOMINGDALE, ILLINOIS 60108 does hereby grant, sell, assign, transfer and convey, into Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated April 27, 2007 made and executed by JOHN L OLIVER JR AND RENEE C OLIVER, HIS WIFE AS JOINT TENANTS

to and in favor of FIRST AMERICAN BANK

upon the following described

County, State of Illinois: LOT 394 IN MATTESON HIGHLAND UNIT NO. 3, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 31-22-113-013

Property Address: 4444 LINDENWOOD DRIVE, MATTESON, ILLINOIS 60443

such Mortgage having been given to secure payment of One Hundred Ninety Thousand and 00/100 (\$190,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book Volume, or Liber No.) of the COUNTY (or as No. 0714955005

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such

MIN: 100073000813751807

MERS Phone 1-888-679-6377

0081375180

Illinois MERS Assignment of Mortgage

-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291



0725049126 Page: 2 of 2

UNOFFICIAL CC

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 27, 2007

Witness

Attest

Seal:

FIRST AMERICAN BANK

Lynda Sabani

State of ILLINOIS County of DUPAGE

This instrument was acknowledged before me in April 27, 2007

by Lynda Sabani

Asst Vice President as

FIRST AMERICAN BANK

OFFICIAL SEAL Martha ! Ehmann Notary Public, State of Illinois

My Commission Exp. 08/31/2009

94 (IL) (0308) 0081375180

Page 2 of 2

23002-02