## **JOEFICIAL COPY**

## **POWER OF ATTORNEY**



Doc#: 0725054058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2007 12:02 PM Pg: 1 of 2

I, the undersigned,

MAURICE W. McGRATH, as the Trustee of the McGrath Family Trust of Palos Heights Illinois, hereby grant

to MERIDITY CRUTCHER.

of Homewood, Him: - 383/Bensley Avenue, Calumet City, 12 60409

full power and authority o sign any and all documents which may be needed to effectuate the 資本資本 of the real estate commonly known as 13302 South Oakview Court, 1FR, Palos Heights, Illinois, legally described as follows (See reverse side for legal description).

This grant of authority shall specifically include the power and authority to sign on my behalf any and all mortgage documents with Burnet Title.

This Power of attorney shall expire 2 days from the date of this instrument.

I hereby appoint MERIDITH CRUTCHER my attorney in fact and empower her to sign any and all documents referred to above.

Signed this 28 day of June, 2007.

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that MAURICE W. McGRATH personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28th day of Que, 2007.

Commission expires 08/13/07

TOFFICIAL SEAL" Notary Public, State of Illinois My Commission Expires 08/13/07

This instrument was prepared by Zagotta Saindon Law Offices, 455 N. Cityfront Plaza Drive, Suite 3100, Chicago, Illinois 60611 and yeturn to

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## Legal Description

PARCEL 1: UNIT 13302-1-FR TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN OAK HILLS CONDOMINIUM 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23684699, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASTMENTS APPURTENTANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLAKATION OF EASEMENTS RECORED AS DOCUMENT 23684698 IN COOK OF COOF COUNTY CLART'S OFFICE COUNTY, ILLINOIS.

PIN: 23-36-303-143-1358