





**UNOFFICIAL COPY**

**Exhibit A**

LOT 11 AND THE NORTH 1/2 OF LOT 12 IN BLOCK 2 IN ANDREW J. DUNNING'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 49 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 13-19-105-011 First American ELS Order No: 6371716

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