

UNOFFICIAL COPY

Doc#: 0725056015 fee: \$36.00  
Date: 09/27/2007 10:00 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

JACK T. RYAN and FRANCES L. RYAN  
1250 WALNUT AV  
HANOVER PARK, IL 60103

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JACK T. RYAN and FRANCES L. RYAN, 1250 WALNUT AV, HANOVER PARK, IL 60103, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of June, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97478815, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 17 IN BLOCK 18 IN HANOVER HIGHLAND UNIT 2, A SUBDIVISION OF PART OF NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-31-206-017-0000  
Address(es) of premises: 1250 WALNUT AV, HANOVER PARK, IL 60103

Witness Our hand(s) and seal(s) this 27TH day of AUGUST 19X 2007

By: [Signature] (SEAL)  
KONNI HAACKER (Name & Title) ASST VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
K HASKELL

STATE OF ILLINOIS )  
) ss  
COUNTY OF DEKALB )

On this 27TH day of AUGUST, 19X 2007 before me, the undersigned Notary Public, personally appeared KONNI HAACKER and \_\_\_\_\_ and known to me to be the ASST VP and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

UNOFFICIAL COPY

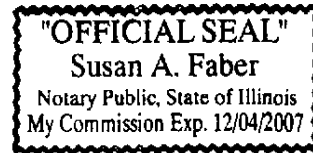
06-26-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 0090855870 (Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at IL

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P RYAN2.LN L20.OVL]



Property of Cook County Clerk's Office

TYAN  
13076369 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE