

UNOFFICIAL COPY

Recording Requested By:
MORGAN STANLEY CREDIT CORPORATION



When Recorded Return To:
MOLLY BUKRO
1344 NORTH DEARBORN AV
CHICAGO, IL 606106056

Doc#: 0725057016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/07/2007 10:27 AM Pg: 1 of 2

SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #:9402390520645 "BUKRO" Lender ID:95 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION holder of a certain mortgage, made and executed by MOLLY BUKRO, MOLLY BUKRO, SINGLE WOMAN, originally to MORGAN STANLEY CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/19/2005 Recorded: 06/17/2005 as Instrument No.: 0516822018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 8E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1344 NORTH DEARBORN PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99336671, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS(S) OF REAL ESTATE: 1344 NORTH DEARBORN - UNIT 8E, CHICAGO, ILLINOIS 60611

Assessor's/Tax ID No. 17042171361

Property Address: 1344 NORTH DEARBORN AV, CHICAGO, IL 60610-6056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION
On August 17th, 2007

By: 
David M Smith, Vice-President

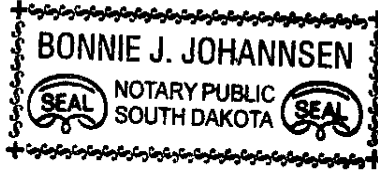
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STATE OF South Dakota
COUNTY OF Minnehaha

On August 17th, 2007, before me, BONNIE J. JOHANSEN, a Notary Public in and for Minnehaha County, in the State of South Dakota, do hereby certify that David M Smith, Vice-President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..WITNESS my hand and official seal,

WITNESS my hand and official seal,

Bonnie J. Johansen
BONNIE J. JOHANSEN
Notary Expires: 11/16/2010



(This area for notarial seal)

Prepared By: , MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110 1-800-767-9269

Property of Cook County Clerk's Office