Box space reserved for

# Recorder's Office only. UNOFFICIAL COP'

Doc#: 0725060096 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2007 03:45 PM Pg: 1 of 1 lofl

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation

) NO: 99M1 403595

) RE: 4569 S. LAKE PARK AVE.

BOISE WATSON,

Defendant(s)

### RELEASE OF CLAIM FOR REMOVAL OF DEBRIS

The CITY OF CHICAGO, A Municipal Corporation, pursuant to court order entered on JANUARY 18,2006 filed in the above office cla.m for lien, recorded as document number 0623432021, for \$276.59 on the following property commonly known as 4569 S. LAKE PARK AVE., and legally described as:

THE SOUTHERLY 10 1/2 FEET OF LOT 79 AND THE NORTAEKLY 19 1/2 FEET OF LOT 78 IN KENWOOD SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS

Permanent index # 20-02-404-035

For and in consideration of the sum of \$276.59 and other good and valuable consideration, the receipt of which is hereby acknowledged, the Plaintiff CITY OF CHICAGO does hereby satisfy and release said STREETS AND SANITATION lien memorialized as DGC ment number 0622432021. Each party hereto does further waive any and all claims, demand or causes of action which it may have against the other as a result of said STREETS AND SANITATION Lien and agrees to hold harmless the other party for any action arising out of the filing and recording of said STREETS AND SANITATION LIEN.

SCOTT SACHNOFF, being first duly aword on oath, deposes and says, authorized agents of the CITY OF CHICAGO, and that he/she is the duty authorized agent of the Plaintiff, that he/she has read the foregoing document / and has the contents thereof and that the matter set out therein above are tryle in

Subscribe on this

Official Set Kimberly A. Miller Notary Public State of Illinois My Commission Expires 03/28/06 Mail Release to:

LASALLE TITLE COMPANY

100 N. LASALLE, SUITE 2115

CHICAGO, IL 60602

Box space reserved for Recorder's Office only.

## **UNOFFICIAL COPY**



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation ) NO: 99M1 403595 ) RE: 4569 S. LAKE PARK AVE. BOISE WATSON, Defendant(s)

#### RELEASY, OF CLAIM FOR REMOVAL OF DEBRIS

The CITY OF CHICAGO, A Municipal Corporation, pursuant to court order entered on JANUARY 18,2006 filed in the above office claim for lien, recorded as document number 0623432021, for \$276.59 on the following property commonly known as 4569 S. LAKE PARK AVE., and legally described as:

THE SOUTHERLY 10 1/2 FEET OF LOT 79 AND THE NORTH FRLY 19 1/2 FEET OF LOT 78 IN KENWOOD SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent index # 20-02-404-035

For and in consideration of the sum of \$276.59 and other ()ook and valuable consideration, the receipt of which is hereby acknowledged, the Plaintiff CITY Of CHICAGO does hereby satisfy and release said STREETS AND SANITATION lien memorialized as Document number 0623432021. Each party hereto does further waive any and all claims, demand or causes of action which it may have against the other as a result of said STREETS AND SANITATION Lien and agrees to hold harmless the other party for any action arising out of the filing and recording of said STREETS AND SANITATION LIEN.

SCOTT SACHNOFF, being first duly sworn on oath, deposes and says authorized agents of the CITY OF CHICAGO, and that he/she is the duly authorized agent of the Plaintiff, that he/she has read the foregoing document / and has mownedge of the contents

thereof and that the matter set out therein above are true in substant

Subscribe this 177

NOTARY PUBLIC

Official Seal Kimberty A. Miller Notary Public State of Illinois My Commission Expires 03/28/08 Mail Release to:

LASALLE TITLE COMPANY

100 N. LASALLE, SUITE 2115

CHICAGO, IL 60602

0725060096 Page: 3 of 3

# **UNOFFICIAL COPY**



City of Chicago Richard M Daley, Mayor

**Department of Law** Mara S. Georges Corporation Counsel

Suite 700 30 North LaSalle Street Chicago, Illinois 60602-2580 (312) 744-8791 (312) 744-1054 (FAX) (312) 744-8677 (TTY) http://www.cityofchicago.org

### **NOTICE**

It is your responsibility to record the enclosed Release Document with the Cook County Recorder of Deeds Office. You must go to the following location:

CITY HALL COOK COUNTY RECORDER OF DEEDS 118 N. CLARK, MAIN FLOOR - ROOM 120 CHICAGO, IL 60602 (312) 603-5050

The attached Release clears your title related to the judgment entered in favor of the City of Chicago.

It does not effect any injunction type orders. An injunction order can only be released by the order of the court.