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Doc#: 0725001077 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/07/2007 06:40 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000267136362005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTHONY RYBA, AKA TONY RYBA,
ABRA M BERKLEY, AKA ABRA BERKLEY

Property Address.....: 545 VOLTZ ROAD, NORTHBROOK,IL 60062 P.I.N. 04-14-200-056-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/06/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0326242160, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of August, 2007.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Karen P. Accordino
Assistant Secretary

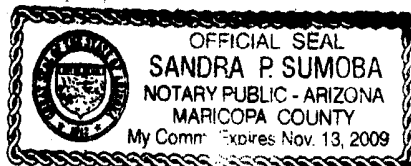
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of August, 2007.



Sandra P. Sumoba
 Sandra P. Sumoba, Notary public
 Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTHONY RYBA, AKA TONY RYBA and others
 1620 Sunset Ridge Rd
 Northbrook, IL 60062

Prepared By: Corey Kowalsky
 ReconTrust Company, N.A.
 1330 W. Southern Ave.
 MS: TPSA-88
 Tempe, AZ 85282-4545
 (800) 540-2684

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LEGAL DESCRIPTION

Property of Cook County Clerk's Office

THAT PART OF LOT 2 OF COUNTY CLERK'S DIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBES AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID LOT 2, 2,245.0 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 14, THENCE WEST PARALLEL WITH SAID NORTH LINE 227.67 FEET OF THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED CONTINUING THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 215.17 FEET THENCE NORTH 245.0 FEET TO A POINT ON THE NORTH LINE OF SAID NORTHEAST 1/4 WHICH IS 443.0 FEET WEST OF THE EAST LINE OF SAID LOT 2 THENCE EAST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 215.25 FEET THENCE SOUTH 245.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.