

# UNOFFICIAL COPY



Doc#: 0725001078 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2007 08:40 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00023143012005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DAVID BALDWIN, CALLIE BALDWIN

Property 12411 SOUTH NORMAL, P.I.N. 25-28-314-038-0000  
Address.....: CHICAGO,IL 60628

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/03/1995 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 095094379, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of August, 2007.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Karen P. Accordino  
Assistant Secretary

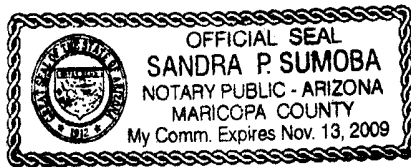
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of August, 2007.



*Sandra P. Sumoba*  
 Sandra P. Sumoba, Notary public  
 Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID BALDWIN, CALLIE BALDWIN  
 12411 S Normal Ave  
 Chicago, IL 60628

Prepared By: Thomarat Lertkulprayad  
 ReconTrust Company, N.A.  
 1330 W. Southern Ave.  
 MS: TPSA-88  
 Tempe, AZ 85282-4545  
 (800) 540-2684

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## LEGAL DESCRIPTION

PARCEL 1: LOT 2 (EXCEPT THE NORTH 11 1/2 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 3 AND 4 IN CYTLAK'S SUBDIVISION OF LOT 1 IN BLOCK 2 OF HURD AND ANDREW'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2; LOT 5 (EXCEPT THE SOUTH 6 FEET 3 INCHES THEREOF) IN CYTLAK'S SUBDIVISION OF LOT 1 IN BLOCK 2 OF HURD AND ANDREW'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

I.D. #25-28-314-038-0000

Cook County Clerk's Office