

# UNOFFICIAL COPY



Doc#: 0725001163 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2007 09:05 AM Pg: 1 of 3

When Recorded Return To:  
**ReconTrust Company, N.A.**

1330 W. Southern Ave

MS: TPSA-88

Tempe Arizona 85282

DOC ID# 000737921092005N

Argent Mortgage Company, LLC

Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614

Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road  
Simi Valley, CA 93063

a certain Mortgage dated 09/13/06 , made and executed by  
**MICHAEL L HOPP and CATHLEEN S HOPP, Husband and Wife, Tenants By Entirety**

to and in favor of Argent Mortgage Company, LLC

upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

\* NO. 627002096, RECORDED ON 09-27-2006

Such Mortgage having been given to secure payment of three hundred twenty-five thousand and 00/100 (\$ 325,000.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. \*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/19/2006.

Argent Mortgage Company, LLC  
(Assignor)

By:   
Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

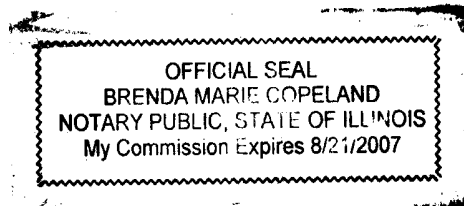
County of Cook } ss.

On 09/19/2006 before me, Brenda Marie Copeland personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Brenda Marie Copeland

Loan Number: 0102244399 - 9701



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ALTA COMMITMENT  
Schedule B - Exceptions Cont.  
File Number: TM223241  
Assoc. File No: 498823

**STEWART TITLE**

GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

LOT 34 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 33 IN BLOCK 2 IN ELLSWORTH, BEING A SUBDIVISION OF BLOCKS 1 TO 10, 13, 14 AND THE NORTH 225 FEET OF BLOCK 12; THE NORTH 350 FEET OF BLOCK 11, AND THE EAST HALF OF BLOCK 18 AND THE NORTH 350 FEET OF THE WEST HALF OF BLOCK 18, ALL IN CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-25-402-010

Property of Cook County Clerk's Office