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9/25001703

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE OR DEED TRUST** OF WAS FILED.

Doc#: 0725001204 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2007 11:13 AM Pg: 1 of 2

Loan No. 196941842%

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does noted REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL L SINGLETON, its/his/hers/their, heirs, regal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 23, 2004, and recorded on February 9, 2004, in Volume/Book Page Document 0404026231 in the Recorder's Office of COOK County, on the premises therein described as follows, si uated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16092130210000

LOT 121 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 379.75 FEET, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5056 WEST OHIO, CHICAGO, IL, 60644

Witness my hand and seed 08/02/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

GEORGE LONG

Vice President



SOM CO

IL00.DOC 05/17/07

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/02/07.

VICKI C KNÍGHZE

Notary Public

Lifetime Commission

Loan No: 1969418420

Invest.

Only

Onl County of: COOK

Open Or Prepared by: ULANDA WILLIS Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100052599983141827

MERS Phone, if applicable: 1-888-679-6377

