

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0725003051 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/07/2007 12:15 PM Pg: 1 of 2

Loan No. 1955233732

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BILQUIS AZEEMUDDIN AND SHAIK AZEEMUDDIN, WIFE AND HUSBAND, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 6, 2004, and recorded on December 9, 2004, in Volume/Book Page Document 0434402275 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07-16-200-046-1156

UNIT 6-102 IN THE STEEPLE HILL CONDOMINIUM: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NE 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 520 HILL DR UNIT # 102, HOFFMAN ESTATES, IL, 60194

Witness my hand and seal 08/20/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LEE A. FURTADO
Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/20/07.

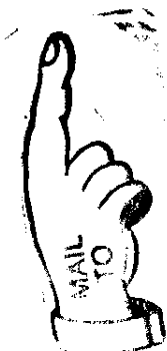

VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: TOCARA SMITH
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100016500003723250
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1955233732
County of: COOK
Investor No: 433
Investor Category:
Investor Loan No: 1697658131

Outbound Date: 08/10/07



Property of Cook County Clerk's Office