

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
L# 320388



Doc#: 0725006057 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2007 09:47 AM Pg: 1 of 1


**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **FEDERICO PADILLA AND IMELDA PADILLA** to **ST. ANTHONY BANK** bearing the date 08/26/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97656313

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

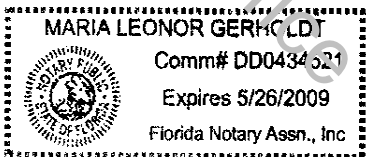
LOT 22 IN BLOCK 2 IN WARDS SUBDIVISION OF LOTS 1, 4 AND 5 IN STONE & WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
commonly known as: 4350 S HONORE CHICAGO, IL 60609  
PIN# 20-06-401-046

dated 08/28/2007  
**FEDERAL HOME LOAN MORTGAGE CORPORATION** by **FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK**  
Attorney in fact


By:   
\_\_\_\_\_  
**ELSA MCKINNON VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/28/2007 by ELSA MCKINNON the VICE PRESIDENT of FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK for FEDERAL HOME LOAN MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: **J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 FBMR 8106531 MSH1572857 form1/RCNIL2

S-4  
P-1  
H-4  
MP