

RECORDATION REQUESTED BY:

**FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140**

WHEN RECORDED MAIL TO:

When recorded return to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

#9644716

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PEDRO MARTINEZ and GUADALUPE MARTINEZ, 3029 W 39TH PLACE, CHICAGO, IL 60632**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th Day of June, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0619921040, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit;

COOK County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 60 AND ALL OF LOT 61 (EXCEPT THE WEST 13 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF LOT 5 IN THE SUPERIOR COURT PARTITION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH WESTERLY OF THE CENTER OF ARCHER AVENUE IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **3029 W 39TH PLACE, CHICAGO, IL 60632**. The Real Property tax identification number is **19-01-105-012-0000**.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **19-01-105-012-0000**

Address(es) of premises: **3029 W 39TH PLACE CHICAGO, IL**

Witness Our hand and seal, this 17TH day of AUGUST 2007

By: [Signature] (SEAL)
(Name & Title)

KONNI HAACKER, ASST VP

This instrument was prepared by **FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. C. WELTON**

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 68912833470

(Continued)

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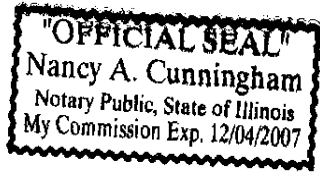
9644716

STATE OF ILLINOIS)
)ss
 COUNTY OF KANE)

On this 7TH day of AUGUST, 2007, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at _____ IL

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 MARTINEZ
 13082429 IL
 FIRST AMERICAN LENDERS ADVANTAGE
 RELEASE


Property of Cook County Clerk's Office