

**RECORDATION REQUESTED BY:**  
**FIRST AMERICAN BANK**  
**P.O. BOX 307**  
**201 S. STATE STREET**  
**HAMPSHIRE, IL 60140**

When recorded return to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

**SEND TAX NOTICES TO:**

**FOR RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **RAKESH DESAI and CHETNA DESAI, 1475 CANTER LANE, BARTLETT, IL 60103**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st Day of July, 2003, and recorded in the Recorder's Office of DuPAGE County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. R2003289644, to the premise therein described as follows, situated the County of DuPAGE, State of Illinois, to wit:

**DuPAGE County, State of Illinois:**

**LOT 967 IN WOODLAND HILLS UNIT 9, BEING A SUBDIVISION OF PARTS OF SECTION 9 AND 16, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1991 AS DOCUMENT R91-143743, IN DUPAGE COUNTY, ILLINOIS**

The Real Property or its address is commonly known as **1475 CANTER LANE, BARTLETT, IL 60103**. The Real Property tax identification number is **01-09-313-007-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **01-09-313-007-0000**

Address(es) of premises: **1475 CANTER LANE, BARTLETT, IL 60103**

Witness Our hand and seal, this 27TH day of AUGUST 20 07

By: Mary Ann Pinne (SEAL)

MARY ANN PINNE, ASST VP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. C.WELTON

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 16905804970

(Continued)

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STATE OF ILLINOIS )  
 )  
 COUNTY OF KANE )ss

On this 27TH day of AUGUST, 2007, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at \_\_\_\_\_ IL \_\_\_\_\_

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 FIRST AMERICAN LENDERS ADVANTAGE  
 RELEASE

"OFFICIAL SEAL"  
 Nancy A. Cunningham  
 Notary Public, State of Illinois  
 My Commission Exp. 12/04/2007

*Notary of Cook County Clerk's Office*