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Doc#: 0725013060 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/07/2007 11:49 AM Pg: 1 of 3

This instrument was prepared by:
Name: **Guardian Real Estate Services**

Address: **Guardian Real Estate Services**
1 South 660 Midwest Rd, Ste
140
Oakbrook Terrace, IL 60181

After Recording Return To:
WestAmerica Mortgage Company
1 S. 660 Midwest Road, Suite 100
Oakbrook Terrace, IL 60181

PIN: **05-31-312-017**
(Provide when required)

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan No.: **813532**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1100 Waukegan Road, Northbrook, IL 60062**

does hereby grant, sell, assign, transfer and convey, unto **Barrington Bank & Trust Co., NA**

(herein "Assignee"), whose address is

201 South Hough Street, Barrington, IL 60010

a certain Mortgage dated **June 30, 2007**, made and executed by **EDWARD FITZSIMMONS DUNNE and MAIRA S. DUNNE, Husband and Wife**

, to and in favor of

SGB Corporation DBA WestAmerica Mortgage Company, A Colorado Corporation
upon the following described property situated in **Cook**

County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N. # **05-31-312-017**

such Mortgage having been given to secure payment of **\$58,000.00**, in Book No. **7-13-2007**, Page No.

, which Mortgage was recorded on **0719449090**, Instrument No. **0719449090**, County, State of Illinois,

in the Official Records of the Recorder of **Cook** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 30, 2007**

Assignor: **SGB Corporation dba WestAmerica Mortgage Company**

By:
Joyce Grudzien

Its: **Vice President**

S-4
P-3
M-4
MP

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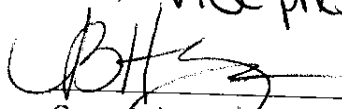
State of Illinois

County of **COOK**

This instrument was acknowledged before me on **6/30/07**
(name) as **Vice president** (type of authority) of

(date) by **Joyce Grudzien**
SGB Corporation dba (name of entity).

WestAmerica Mortgage Company


Brenda Hogan

Notary Public



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 13 IN GLENWILD PARK SUBDIVISION OF THE EAST 1/2
OF THE SOUTH 17 1/2 ACRES OF THE NORTH 45 ACRES OF
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 05-31-31a-017

OFFICE OF COOK COUNTY CLERK'S OFFICE