### INOFFICIAL COPY

Recording Requested By **GWSA, TRUSTEE FOR WORLD SAVINGS** 

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0725013074 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/07/2007 02:05 PM Pg: 1 of 3



#### **SATISFACTION**

Golden West Savings As soc ation Service Co #:9212077 "PAREKH" Lender ID:242049 Cook, Illinois PIF: 08/20/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by LALITKUMAR V. PAREKH AND PUSHPA L. PAREKH, HUSBAND AND WIFE, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FDFRAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 03/09/1994 Recordec: 03/22/1994 as Instrument No.: 94-256928, does hereby acknowledge that it has received full payment and satisfaction of the sano, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-27-302-040-0000

Property Address: 146 CLASSIC ROAD, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A 750/1/C0 FEDERAL SAVINGS AND LOAN ASSOCIATION On August 29th, 2007

ROY GISSENDANNER, Assistant

Vice-President

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## SATISFACTION Page WINOFFICIAL COPY

**STATE OF Texas COUNTY OF Bexar** 

1 CERTIFY that on August 29th, 2007 ROY GISSENDANNER, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as ROY GISSENDANNER, Assistant Vice-President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

C. Whittech MERCEDES C. WHITBECK Notary Expires: 12/19/2010

MERCEDES C. WHITBECK MY COMMISSION EXPIRES December 19, 2010

(This area for notarial seal)

Paper Cook County Clerk's Office Prepared By: Jaon que Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

# **UNOFFICIAL COPY**

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### EXHIBIT "A"

LOAN NO.	9212077	

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILL! NO: S \* \* \* \* \* \* \* DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF I OT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 D'GREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NONTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING ON THE EAST LINE OF SAIP LOT 18254 AT A POINT 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254, THE ACE WEST, AT 90 DEGREES TO THE EAST LINE OF SAID LOT 18254, 336.47 FEET; THENCE NO TH 187.50 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE PURPOSES OF DESCRIBING THIS PARCEL THE WEST LINE OF SAID LOT 18254 TAKEN AS NOW AND SOUTH) THENCE NORTH 43 FEET; THENCE EAST 49.97 FEET; THENCE NORTH 3 FEET; THENCE EAST 1.83 FEET; THENCE SOUTH 46 FEET; THENCE WEST 51.80 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**ALSO** 

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENELTY OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED PLARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT 24 384 493 AND AS CREATED BY DUED FROM FIRST NATIONAL BANK OF DES PLAINES, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO THOMAS J. MROZ DATED OCTOBER 11, 1978 AND RECORDED DECEMBER 19, 1978 AS DOCUMENT 24 771 014 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN# 07-27-302-040

PROPERTY ADDRESS: 146 CLASSIC ROAD

SCHAUMBURG, IL 60193

4502256925

ALL STATES

GF139 (12.08.93) H39A UNIVERSAL