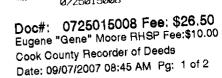
UNOFFICIAL COP

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: ANNA HERNANDEZ 3454 WEST HIRSCH STREET CHICAGO, IL 60651





SATISFACTION

America's Servicing Company #.1775042312 "HERNANDEZ" Lender ID:M64001/0009897420 Cook, Illinois MERS #: 100261062000042111 Vil.1 *: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC holder of a certain mortgage, made and executed by ANNA HERNANDEZ SINGLE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., in the County of Cook, and the State of Illinois, Dated: 06/30/2005 Recorded: 07/18/2005 in Book/Reel/Liber: N/A Page/r (lio: N/A as Instrument No.: 0519911115, does hereby acknowledge that it has received full payment and satisfaction of the sam a, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 26 IN BLOCK 8 IN VAN SCHAACK AND HERRICK'S SIZEDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-02-213-026-0000

Property Address: 3454 WEST HIRSCH STREET, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.

On August 27th, 2007

SANDRA ROMERO, Assistant Secretary

500 500 1000

0725015008 Page: 2 of 2

SATISFACTION Page 2 of UNOFFICIAL CO

STATE OF California COUNTY OF San Bernardino

On August 27th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY
My Comm. Expires May 3, 2009

(This area for notarial seal)

espinosa
ORACOLINIA CIGARAS ORRIGOR Prepared By: Rosa Carcia-espinosa (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

866-430-0675