UNOFFICIAL COPY

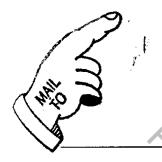
Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: LUCY WIGGINS 16620 S THORTON AVE SOUTH HOLLAND, IL 60473



Doc#: 0725015019 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/07/2007 08:58 AM Pg: 1 of 2





SATISFACTION

America's Servicing Company #: 10128110 "WIGGINS" Lender ID:706001/0116705088 Cook, Illinois MERS #: 100122200001735353 ソドンキ: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTFAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by LUCY WIGGINS, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION in the County of Cook, and the State of Illinois, Dated: 05/31/2005 Recorded: 06/16/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0516705094, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 51 IN THORNTON JUNCTION SUBDIVISION, BEINC A. SUBDIVISION OF PART OF LOT 2 IN K. DALENBERG'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 22, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-22-306-004-0000

Property Address: 16620 S THORTON AVE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORT GACE, INC., A DELAWARE CORPORATION
On August 28th, 2007

 \times (

SANDRA ROMERO, Assistant Secretary

SING

0725015019 Page: 2 of 2

SATISFACTION Page 2 OF UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On August 28th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN
COMM. #1575805
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Rosa Garcio-espinosa (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675