

UNOFFICIAL COPY



Doc#: 0725017064 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2007 11:54 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1044135695  
PIN No. 25.09.112.074



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 32 (EXCEPT THE NORTH 12 FEET THEREOF) AND ALL OF LOT 31 IN A SUBDIVISION OF BLOCK 14 IN O'DELLS ADDITION TO EUCLID PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **9645 S WALLACE ST, CHICAGO, IL 60628**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0321610046**, Parcel ID No. **25.09.112.074**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **VANESSA ANTHONY, AND LEONARD J. ANTHONY, WIFE AND HUSBAND**

J=NC8040105RE.186041  
(RIL1)

# UNOFFICIAL COPY

Loan No. 1044115615

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 24, 2007

FIRST FRANKLIN FINANCIAL CORPORATION

  
\_\_\_\_\_  
MARY ENOS  
SERVICE PROVIDER

Property of Cook County Clerk's Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

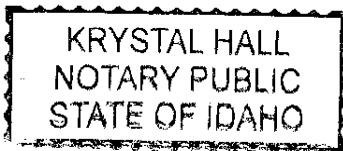
On this AUGUST 24, 2007, before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

\_\_\_\_\_ and \_\_\_\_\_ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
KRYSTAL HALL (COMMISSION EXP. 11-14-2011)  
NOTARY PUBLIC