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Doc#: 0725017070 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/07/2007 11:57 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044887144
PIN No. 17-08-448-001



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 909 W WASHINGTON BLVD, UNIT 515, CHICAGO, IL 60607
Recorded in Volume _____ at Page _____
Instrument No. 0714546034, Parcel ID No. 17-08-448-001
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: JOHN KAMPAS, UNMARRIED

J=NC8040105RE.186050
(RIL1)

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Loan No. 1044887144

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 24, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



MARY ENOS
SERVICE PROVIDER

Property of *COOPER & COOPER'S* Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this AUGUST 24, 2007, before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

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HC 1044887144
HC 8040105RE

LEGAL DESCRIPTION "EXHIBIT A"

LEGAL DESCRIPTION: PARCEL 1:

UNIT 515 AND P-108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 909 WASHINGTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0511834119, AND AS AMENDED FROM TIME TO TIME, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-31, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 909 W. WASHINGTON, UNIT 515 CHICAGO IL 60607

TAX NUMBER: 17-08-448-012-1029 & 1216

Cook County Clerk's Office