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Doc#: 0725018047 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/07/2007 12:51 PM Pg: 1 of 2

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

07-5780D

BANK OF NEW YORK AS TRUSTEE FOR
THE CERTIFICATE HOLDERS, CWABS,
INC. ASSET-BACKED CERTIFICATES,
SERIES 2005-9

PLAINTIFF,

-vs-

MAGDALENA PEDRO; COUNTRYWIDE
HOME LOANS, INC.; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS

DEFENDANTS

NO.

07CH 24023

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on AUG 31 2007, 2007, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Magdalena Pedro

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Magdalena Pedro to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. and recorded July 21, 2005 as Document No. 0520253052 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: LOT 35 IN SUBDIVISION OF LOTS 29 AND 30 IN EGAN'S SOUTH ADDITION TO CHICAGO AND LOT 41 IN J. STADELMAN'S SUBDIVISION OF THE EAST 5 ACRES OF THE NORTH 35 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 8 IN WOLMER'S SUBDIVISION OF LOTS 1 AND 2 IN SUBDIVISION OF LOTS 27 AND 28 IN EGAN'S SOUTH ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
Commonly known as 3218 South Green Street, Chicago, IL 60608
Permanent Index No.: 17-32-214-031-0000; 17-32-214-041-0000

3. Parties against whom foreclosure is sought:

Magdalena Pedro; Countrywide Home Loans, Inc.; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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