

PARTIAL RELEASE OF LIEN

A07-05091A6-AN GRANTOR(S):

GRZEGORZ SMALEC

Doc#: 0725022021 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2007 09:11 AM Pg: 1 of 2

PRESENTLY RESIDING AT:

4615 Linden Ave Glenview, IL 60025

(The Above Space For Recorder's Use Only)

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, DO HEREBY remise, convey, release and quit-claim unto:

BURTON GROVE CONTOMINIUMS, LLC

the following described Real Estate situated in Cook County, in the State of Illinois, to wit:

P.I.N.: (Underlying Pins)

08-31-400-055-0000

08-31-460-656-0000 08-31-400-057-9000

08-31-400-058-0:100

PROPERTY ADDRESS:

957 CHARLELA LANE. UNIT 316 ELK GROVE VILLAGE, IL 60007

UNIT NUMBER 957-3.6 IN THE BURTON GROVE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LEGAL DESCRIPTION: LAND: LOT 3 IN ROHLWING GROVE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, NAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 14APCH 21, 1979 AS DOCUMENT LR3081821., WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714915000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

and release all of their all rights, title, interest, claim or demand whatsoever it may have acquired in, 'irr ugh or by a certain documents named Mortgage, Assignment of Rents, and Assignment of Operating Contracts, Licans and Permits dated December 21 2006 recorded as document numbers 0701745032, 0701745031, and 0701745030and recorded January 17, 2007.

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UNOFFICIAL COPY

TO HAVE AND T	TO HOLD said real estate forever free a	and clear of aforementioned lien	
DATED t	this 31st day of Lyunt		
(2max			
GRZEGORZ SMA	ALEC		
County, in the State the same person(s) acknowledged that purposes therein se	OIS, COUNTY OF COOK) SS: the aforestick, DO HEREBY CERTIFY the the whose name is subscribed to the forego the signed, scaled and delivered the sa the forth, including the release and waiver	ong instrument, appeared before me tid instrument as his/her free and vol of the right of homestead.	ersonally known to me to be
"OF J Notar	MY HAND AND OFFIC. AL SEAL, this FFICIAL SEAL" Juan Vaglienty ry Public, State of Illinois	CD /m/	, 20 <u>F.</u> T
Return to: Prepared by: W	WALDEMAR WYSZYNSKI of WYSZY	YNSKI AND ASSOCIATES, P.C.,	2500 E. Devon Suite 250
D	Des Plaines, IL 60018	4,	
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