

UNOFFICIAL COPY



0725022118

Prepared By:

CENTRAL STATES MORTGAGE  
ILLINOIS, LLC  
915 HARGER ROAD, STE 120  
OAK BROOK, IL 60523

Doc#: 0725022118 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2007 03:11 PM Pg: 1 of 2

and When Recorded Mail To

CENTRAL STATES MORTGAGE  
ILLINOIS, LLC  
915 HARGER ROAD, SUITE 120  
OAK BROOK, ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 656544952

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 23, 2007  
executed by JEFFREY M. ERNY AND KATHY HUTTON, AS JOINT TENANTS

to CENTRAL STATES MORTGAGE ILLINOIS, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 915 HARGER ROAD, SUITE 120  
OAK BROOK, ILLINOIS 60523  
and recorded in Book/Volume No. 0718334079, page(s) 000F

, as Document No.  
County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1945 PIERCE ROAD, HOFFMAN ESTATES, ILLINOIS 60169

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On June 28, 2007 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

CHRISTINE M. HERR

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By: CHRISTINE M. HERR

Its: CLOSING MANAGER

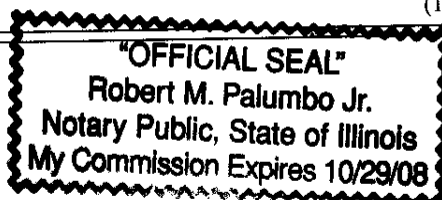
By:  
Its:

Witness: BECKY FRONEK

DUPAGE County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



24406-01  
(01/15/01)

two pages

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"Exhibit A"  
Legal Description Rider

Loan No.: 656544952

Borrower Name(s): JEFFREY M. ERNY and KATHY HUTTON

Property Address: 1945 PIERCE ROAD, HOFFMAN ESTATES, ILLINOIS 60169

LOT 2 IN BLOCK 167 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAMBERG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED SEPTEMBER 20, 1962 AS DOCUMENT NO. 18-596-631 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.  
07-10-112-002