## **UNOFFICIAL COPY**





Doc#: 0725026146 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2007 03:15 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1064023144

File # 14-07-E498

## ASSIGNMENT OF MONTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Fank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 12/12/2005 executed by

Connie Vaquera

Grantor(s), to JPMorgan Chase Bank, N.A.: Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/29/2005 as Document Number 0536340069 and which Mortgage covers the following described property, to-wit:

LOTS 14 AND 15 IN BLOCK 14 IN SUBDIVISION OF BLOCKS 13 AND 14 IN JOHN F. EBERHARDT'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3435 W. 66th Street Chicago, IL 60629 Commonly known as:

> CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

ATTN: DOC CONTROL
Pg-ASSIGNIVEN \$\frac{4}{5}07-E498

BOX 70

0725026146 Page: 2 of 2

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PIN 19-23-225-008

14-07-E498

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 08/01/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its  VICE PPASIT ENT and attested by its and its corporate seal affixed
hereto thisday of, 20
JPMorgan Chase Bank, N.A.
By Christia Journal of Attest: January orchu- Mal
Christina Trowbridge VICE PRESIDENT SUMMER WINEGARDNER-PATEL
ASSISTANT SECRETARI
STATE OF SS
COUNTY OF FRANKLIN
COUNTI OF
I,, the undersigned Notary Public, do hereby certify that
Christina Trowbridge and SUMMER WINEGARDNER-PATEL are personally known to me to be the Authorize
Signatory of the corporation that executed the within and foregoing instrument and acknowledged said instrument
to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and o
oath stated that he was authorized to execute said instrument.
GIVEN under my hand and Seal this day of, 20
LauChelling
Notary Public SEAL Laura C. Doehring
Notary Public-State of Ohio
Prepared by and mail to:  My Commission Expires
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300