

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890



Doc#: 0725026122 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2007 02:21 PM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to DEUTSCHE BANK TRUST COMPANY AMERICAS FKA BANKER'S TRUST COMPANY, AS TRUSTEE AND CUSTODIAN FOR IXIS 2006-HE2 BY: SAXON MORTGAGE SERVICES, INC. FKA MERITECH MORTGAGE SERVICES, INC. AS ITS ATTORNEY-IN-FACT all title to and interest in the Mortgage dated January 26, 2006 and recorded 02/10/2006 as document number 0604108037, in the COOK COUNTY Recorder's Office, for the sum of \$264,000.00 executed by Jerry Criss; to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 06-06-205-046; ;  
Address(es) of Real Estate: 1068 Huron Court, Elgin IL 60120

IT WITNESS WHEREFORE, this Assignment is executed this 30 day of August, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

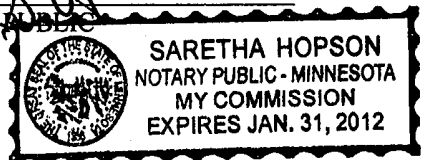
Liquenda Allotey VP

Given under my hand and official seal,

this 30 day of August 2007

Commission expires Jan-31 2012

NOTARY PUBLIC



State of MN, County of Anoka ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

LOT 182 IN COBBLERS CROSSING UNIT 10B, BEING A SUBDIVISION  
OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT TAX NUMBER: 06-06-205-046

Property of Cook County Clerk's Office

Guaranty Company

nois 60538

Title Insurance Company