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SPECIAL WARRANTY DEED

Mail to:

Ant Pience

4246 Wh Zell 57

Checkery 166679

Doc#: 0725035097 Fee; \$30,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/07/2007 09:36 AM Pg: 1 of 4

Send subsequent tax bills to:

DENN SERNES 1722 CARUL ANNE MORNIS IL 40450

CHANCING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 25 day of July, 2007, between HOUSEHOLD FINANCE CORPORATION III, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and DEAN BERRES, a person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

*AND MICHEAL GERON AS TENANTS IN COMMON

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

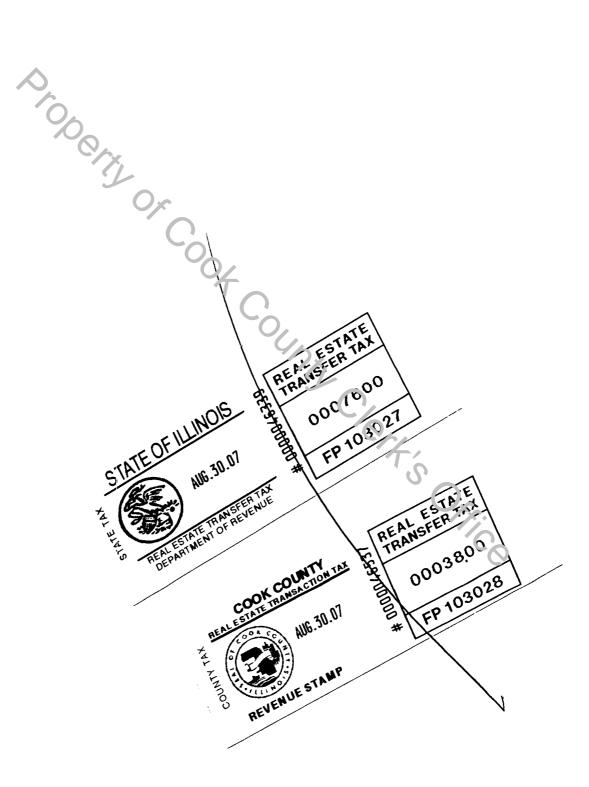
P.I.N. (S): 31-

31-36-306-016

ADDRESS (ES):

312 NEOLA STREET, PARK FOREST, ILLINOIS 60466

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IN WITNESS WHEREOF, said party		
name to be signed to by its (0		
(Name)		mested to by its
(Office) the day and year first above wr	(Name)	<u> </u>
the day and year lifst above wi	tten.	obo.clary/
BY: HOUSEHOLD FINANCE CORPORATION	ON III	_
By: Tridgette C. Coulman	st: <u>Alca</u> Sirio	NICKLANG Sidend
Assr Vice President	Sec. Sec.	etary/
State of California)) SS.		
County of Los Angeles)		
I, the undersigned, a Notary Fuk State aforesaid, DO HEREBY CE personally known to me to be a	(_)	OI
HOUSEHOLD FINANCE CORPORATION personally known to me to be a		Secretary of
said corporation, and personally		
whose names are subscribed to t		
before me this day in person, a	nd acknowledged th	nat they signed,
sealed and delivered the said	instrument parsua	nt to authority
given by the Board of Directors and voluntary act and deed of s		
purposes therein set forth.	aid corporation,	tor the uses and
proprieta contrata de la zozona	20	0/%
Given under my hand and officia 2007.	l seal, this	day of July,
J. GRAY Commission # 1554828 Notary Public - California Los Angeles County My Comm. Expires Feb 25, 2009	Notary	Public Public
My commission expires on	Drucery 25, 200	9
This instrument was prepared by Street, Suite 1100, Chicago, IL	Russell C. Wirbic 60603.	ki, 2/ E. Monroe
	eaan goerea) 380 0	

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LEGAL DESCRIPTION

LOT 4 IN BLOCK 39 IN VILLAGE OF PARK FOREST AREA NUMBER 3, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS (ES): 312

COOK COUNTY CONTINUE CONTINUE