

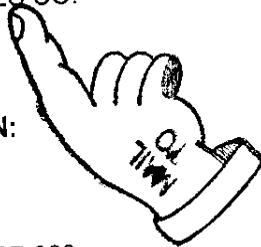
UNOFFICIAL COPY

PREPARED BY: J. PIGONI
CLC CONSUMER SERVICES CO.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0725039026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/07/2007 09:16 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



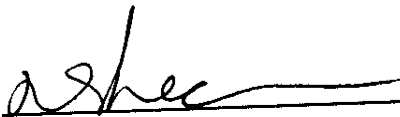
PROPERTY DESCRIPTION:
7639 GARDEN LANE
JUSTICE, IL. 60458

PROPERTY ID #: 18-27-407-063

RELEASE OF MORTGAGE

A certain Mortgage dated 04/25/2005, was made by MICHAEL A LASALLE AND LAURA T LASALLE to MERS AS NOMINEE FOR E-LOAN INC, which Deed of Trust was recorded in Instrument No. 0512522171, Book No. --, Page No. -- in the amount of \$30,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on August 13, 2007

MERS AS NOMINEE FOR E-LOAN INC



R. SHEARER
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this August 13, 2007, before me, the undersigned, a Notary Public in said State, personally appeared R. SHEARER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **MERS AS NOMINEE FOR E-LOAN INC**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Darlene Jermalowski, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires July 22, 2010
Member, Pennsylvania Association of Notaries


NOTARY PUBLIC

ACCOUNT #: 79-3-0384844 JFP

MIN: 100039650003848442

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 1 IN KIBERS RESUBDIVISION OF THE NORTH 63.5 FEET OF THE SOUTH 127 FEET OF LOT 13 IN LOES HAMMEL SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN (EXCEPT 14.25 ACRES OF THE SOUTH EAST CORNER OF SAID QUARTER SECTION AND THAT PORTION LYING NORTH OF ARCHER AVENUE IN THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12.

Permanent Parcel Number: 18-27-407-063
MICHAEL A. LASALLE AND LAURA T. LASALLE,
HIS WIFE

7639 GARDEN LANE, JUSTICE IL 60458-1352
Loan Reference Number : 10-00030409/E0384844
First American Order No: 7232452
Identifier: ELS

Cook County Clerk's Office