City of Chicago
Richard M. Daley
Mayor

Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

R E L E A S E   O F   L I E N

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of $578.11 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10143245 upon he hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3019 West 53rd Place, Chicago Illinois.**
Acct. No: **211898-211898**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: _____
NOREEN MITCHELL
Supervisor of Customer Accounts
Bureau of Billing and Customer Service
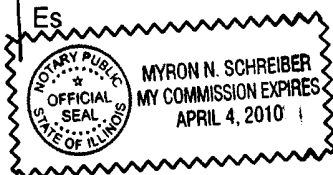333 South State Street - Suite LL-10
Chicago, Illinois 60604

Doc#: 0725340065 Fee: $26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/10/2007 10:07 AM Pg: 1 of 2

Give under my Hand and Notarial Seal this day, August 31, 2007

NOTARY PUBLIC

MYRON N. SCHREIBER
OFFICIAL SEAL
MY COMMISSION EXPIRES
APRIL 4, 2010

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

_____
_____
_____

FIRST AMERICAN TITLE order # TI 1686908

EXHIBIT "A"

Account Number: 211898-211898
Legal:

LEGAL DESCRIPTION

LOT 7 IN J. LOTKOS RESUBDIVISION OF LOTS 1 TO 26 BOTH INCLUSIVE IN BLOCK 2 IN J. W. STEWARTS SUBDIVISION OF EAST 11 ACRES OF SOUTH 1/4 2-1/2 ACRES OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3019 W. 53RD PL.
P.I.N. # 19-12-317-016

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385

Mail to:
Joel Leon
5905 South Kenneth Avenue
Chicago, Il 60629