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REPUBLIC TITLE CO.

C4-45401

Doc#: 0725340288 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/10/2007 04:00 PM Pg: 1 of 2

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation,)	
Plaintiff,)	Docket Number: 06DS018891
Vs.))	Issuing City Department: STREETS & SANITATION
GULISTAN SHAHAB)	
$O_{\mathcal{F}}$)	
Pefendants.)	

RELEASE OF LIEN

Pursuant to and in compliance with debt, **Talan & 'Ats:** nes does hereby acknowledge satisfaction or release of claim against **GULISTAN SHAHAB** on the following described property, to wit:

PIN#: 16-01-408-006-0000 Owner Name: GULISTAN F SHAHAB & SYED S

Shahabuddin

Address: 1045 N CALIFORNIA AVE City: CHICAGO

State IL Zip: 60622

LEGAL DESCRIPTION: LOT: 24; BLOCK: 1; SUBDIVISION: WATRISS SUBDIVISION; SEC/TWN/RNG/MERIDIAN: S2NW4SE4 S01T39NR13E, IN COOK COUNTY, II LINOIS.

Which Memorandum of Judgment was recorded as document No. 0701226091, pursuant to Docket No. 06DS018891, against GULISTAN SHAHAB. In witness whereof, the undersigned has signed this instrument this 10th day of May 2007.

STATE OF ILLINOIS COUNTY OF COOK

Atty #: 91821

RTL 61711
Reported By:
Talan & Ktsahes
Attorney for Plaintiff
300 W. Adams St. #840
Chicago, IL. 60606
(312) 629-7550 (312) 629-3603 fax

Attorney of record

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File No.: RTC61711

Property Address:

1045 N. CALIFORNIA AVENUE,

CHICAGO IL 60622

Legal Description:

LOT 24 IN BLOCK 1 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Permanent Index No.:

16-01-408-006,

mail + Guliston Shahab

Justan Shahar Just Shahabuddin 1125 Spring Garden Circle Naperville, IL 60563

ALTA Commitment

RTC61711