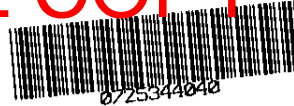


UNOFFICIAL COPY



Doc#: 0725344040 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2007 12:11 PM Pg: 1 of 2

07  
06704

This Instrument Prepared By:

After Recording Return To:  
LINCOLN MORTGAGE & FUNDING  
520 N. CASS AVE. SUITE 200  
WESTMONT, ILLINOIS 60559

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 656755015

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 7, 2007 executed by THOMAS R. HALL, AN UNMARRIED MAN

to LINCOLN MORTGAGE & FUNDING  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 520 N. CASS AVE. SUITE 200, WESTMONT,  
ILLINOIS 60559

and recorded as Document No. \_\_\_\_\_, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the  
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

P.I.N.:

Commonly known as: 1637.5 W. FARWELL AVE., #1, CHICAGO, ILLINOIS 60626  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 19,500.00

STATE OF ILLINOIS  
COUNTY OF COOK

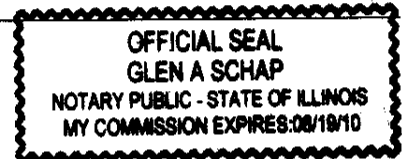
LINCOLN MORTGAGE & FUNDING

On September 7, 2007 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Charles E. Eck

By: *[Signature]*  
Its: Charles E. Eck  
President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *[Signature]*  
COOK County,

My commission Expires: 8-19-2010

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 1637-5.1 IN 1633 FARWELL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 26 (EXCEPT THE WEST 40.00 FEET THEREOF) AND ALL OF LOTS 27 AND 28 IN BLOCK 43 IN ROGERS PARK, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 1, 2007 AS DOCUMENT 0721315127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS MAY BE FURTHER AMENDED FROM TIME TO TIME.

UNDERLYING PIN: 17-31-226-008-0000 (AFFECTS THE LAND AND OTHER PROPERTY)

COMMONLY KNOWN AS: 1633-43 W. FARWELL AVE., UNIT 1637-5.1, CHICAGO, IL 60626

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.