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0725344036 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/10/2007 12:06 PM Pg: 1 of 3

WARRANTY DEED ILLINOIS STATUTORY **Corporation to Individual** 

THE GRANTOR, 1623 Farwell Ave. LLC, a limited liability company created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Tromas R. Hall (a single man) of 1644 W. Summerdale, No.1S, Chicago, Illinois of the County of Cook, the following described Real Listate situated in the County of Cook in the State of IL, to wit:

## See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: (a) general taxes for 2006 and subsequent years not yet due, including taxes which may accrue by reason of new or additional improvements during the year of closing; (b) spi ci il texes or assessments for improvements not yet completed; (c) easements, covenants, restrictions, agreements, conditions, fuilding lines of record and party wall rights; (d) the Illinois Condominium Property Act and the Recorded Declaration of Condominium and Covenants thereon; (e) terms, provisions and conditions of the Condominium Declaration and including all amendments and exhibits thereto; (f0 applicable zoning and building laws and ordinances; (g) unrecorded public and quasi-public utility carements, if any; (h) Purchaser's mortgage, if any; (i) leases, licenses, operating agreements and other agreements affecting the Common Elements; (1) acts done or suffered by or judgments against the Purchaser, or anyone claiming under Purchaser; (k) encroach ie its, if any.

Permanent Real Estate Index Number(s): 11-31-226-008-0000

Address(es) of Real Estate: 1633-43 W. Farwell Ave., Unit 16371/2, - 1, Chicago, IL 60626

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium and Grantor reserves to its self, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

The Deed is subject to all rights, easements, covenants, conditions, restrictions contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be Managing Memberthis 192 day of August 2007 signed to these presents by its Member, and attested by its \_\_\_\_ 2007.

1633 Farwell Ave. LLC

Haso Meseljevic, Managing Member

City of Chicago Dept. of Revenue

528880

09/10/2007 11:44 Batch 03138 45

Real Estate Transfer Stamp

FASTDoc 11/2002

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS ) COUNTY OF COOK )   | SS.   |  |   |
|--|---|--|---|
| Meseljevic, personally know<br>said limited liability corporat<br>instrument, appeared before<br>the said instrument and cause<br>Directors of said corporation<br>uses and purposes therein set | n to me to be a Managing Me<br>tion, and personally known to<br>me this day in person and sev<br>ed the corporate seal of said of<br>a, as their free and voluntary a<br>t forth. | d County and State aforesaid, DO HEREBY CERT ember of the 1633 Farwell LLC personally known to me to be the same person(s) whose name(s) are suverally acknowledged that as such Samel Meseljevicorporation to be affixed thereto, pursuant to authoract, and as the free and voluntary act and deed of same | to me to be the Secretary abscribed to the forgoing c signed and delivered rity given by the Board of |
| Given under my hand and of   |   | J. Hlalva 3  J. Hlalva 3  J. July 20, 2009   | (Notary Public)   |
|  |   | TCOLL  |   |
| STATE OF ILLINOIS  | REAL ESTATE TRANSFER TAX  | COOK COUNTY PEAL ESTATE TRANSACTION TAX  | REAL ESTATE   |
| SEP.10.07  | 0013050   | - 300  | - NI TRANSFER TAX   |
| REAL ESTATE TRANSFER TAX<br>DEPARTMENT OF REVENUE  | # FP 103037   | \$EP. 10.07  | 00065,25  |
|  |   | REVENUE STARS  | # FP 103042   |
| Prepared by:   |   | 0/5  |   |

Hugh D. Howard 100 W Monroe, #1300 Chicago, IL 60602

Mail To:

Ms. Janice K. Silvestri- Thomas R. Hall

Janice K. Silvestri, Attorney at Law 1637 & W. Farwell aut., Unit 1, Chillego

5814 North Leonard Ave.

Chicago, IL 60646

Name and Address of Taxpayer:

Thomas R. Hall

1637 1/2 W. Farwell Ave, Unit 1, Chicago, Illinois 60626

## **UNOFFICIAL COPY**

## Exhibit "A" - Legal Description

UNIT 1637  $\frac{1}{2}$  - 1 IN THE 1633 FARWELL AVENUE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 26 (EXCEPT THE WEST 40.00 FEET THEREOF) AND ALL OF LOTS 27 AND 28 IN BLOCK 43 IN ROGERS PARK IN THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 1, E. 13151.
FURTH.
OPCOOK COUNTY CLOSELS OFFICE 2007 AS DOCUMENT 0721315127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS MAY BE FURTHER AMENDED FROM TIME TO TIME.