

# UNOFFICIAL COPY



0725347125

Doc#: 0725347125 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2007 02:44 PM Pg: 1 of 2

---

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction  
And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

**LOAN 0800056253**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROODY PIERRE AND EMELINE ANTOINE PIERRE, HIS WIFE

Of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 7<sup>th</sup> day of January 2005 A.D. \* And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document 0504004085 recorded the 9<sup>th</sup> day of February 2005 A.D. , to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 48 IN THE RESUBDIVISION OF LOTS 18 TO 33, BOTH INCLUSIVE, IN BLOCK 1, SOUTH 1/3 OF LOT 15 AND LOTS 16 TO 46, BOTH INCLUSIVE, BLOCK 2, LOTS 1 TO 48, BOTH INCLUSIVE, BLOCK 7 AND LOTS 25 TO 48TH BOTH INCLUSIVE, BLOCK 8 OF RICHARDSON'S SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 20-36-214-010-0000

Commonly known as: 8037 S. CRANDON AVE, CHICAGO, IL 60617

**UNOFFICIAL COPY**

**IN TESTIMONY WHEREOF**, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 20<sup>th</sup> day of July 2007.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Matthew Brophy, Vice President

Attest: Dolores Pekala, Secretary

**STATE OF ILLINOIS, COUNTY OF COOK**

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **MATTHEW BROPHY** personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **DOLORES L PEKALA** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 20<sup>th</sup> day of July, A. D. 2007.

Kathleen M Tapper Notary Public



**THIS INSTRUMENT WAS PREPARED BY: MONICA NAVARRO**

**Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage Dept.