



Doc#: 0725349051 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2007 12:21 PM Pg: 1 of 2

ATS 52653

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100199508

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK HINSDALE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

TOMAS HUERTA, MARRIED TO EVA HUERTA
6440 S SACRAMENTO, CHICAGO, IL 60629

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of May, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0514526013, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

~~LOT 16 (EXCEPT THE NORTH 12 1/2 FEET THEREOF) AND ALL OF LOT 17 IN BLOCK 8, IN EAST CHICAGO LAWN IN J.A. CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-24-111-032-0000
Witness hands and seals, August 23, 2007

See attached

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 23, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Customer Mailing Address

TOMAS OR EVA HUERTA
6440 S SACRAMENTO
CHICAGO, IL 60629



UNOFFICIAL COPY

ABSOLUTE TITLE SERVICES, INC. SCHEDULE A

Order Number: 52653

Commitment Number:

4. The land referred to in this Commitment is described as follows:

LOT 16 (EXCEPT THE NORTH HALF THEREOF) AND ALL OF LOT 17 IN BLOCK 8 IN EAST CHICAGO LAWN, J.A. CAMPBELL'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address of Property (for identification purposes only):

Street: 6440 SOUTH SACRAMENTO AVENUE
City, State: CHICAGO, Illinois 60629

Pin : 19-24-111-032-0000

ALTA Plain Language Commitment (6/17/06)

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173

