

WHEN RECORDED, MAIL TO:

GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
1100 VIRGINIA DRIVE
FORT WASHINGTON,
PENNSYLVANIA 19034

PT 0707-28092

Order No. 0707-28092
Escrow No. 0707-28092
Loan No. 07848366



Doc#: 0725354110 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2007 11:41 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PRAIRIE TITLE

ASSIGNMENT OF MORTGAGE

6821 W. NORTH AVE.
OAK PARK, IL 60302

MIN: 100037506018483660

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CHRISTOPHER G. WILLIAMS, AN UNMARRIED MAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the AUGUST 22, 2007
and recorded either

concurrently herewith; or

as Instrument No. *0725354009* on 08/22/2007 in book

page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

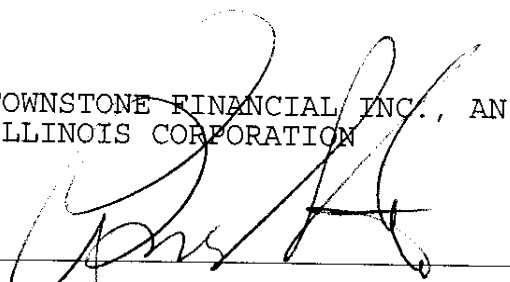
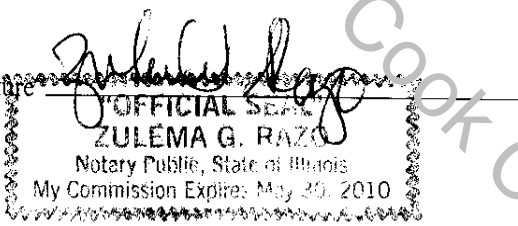
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 24-24-214-046-0000 & 24-24-214-050-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 42,000.00

prepared by: Maggie @ Townstone Financial

141 W. Randolph Chicago IL 60607

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.	TOWNSTONE FINANCIAL, INC., AN ILLINOIS CORPORATION
On 08/22/2007	before me,	
personally appeared		_____
BARRY STURNER , CEO		BARRY STURNER
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		CEO
WITNESS my hand and official seal.		_____
Signature		_____
(This area for official notarial seal)		_____

Prepared By:
 Zulema Razo
 Townstone Financial
 1141 W. Randolph
 Chicago IL 60607

UNOFFICIAL COPY

PARCEL 1: LOT 31 IN F.A. HILL'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 50 FEET OF THE NORTH 925 FEET 5 INCHES OF THE EAST 233 FEET OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, WHICH LIES WEST OF THE EAST LINE EXTENDED SOUTHERLY OF LOT 32 IN F.A. HILL'S ADDITION TO MORGAN PARK AFORESAID AND LIES NORTH OF THE SOUTH LINE EXTENDED EASTERLY OF SAID LOT 31, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-24-214-046-0000 & 24-24-214-050-0000

COMMONLY KNOWN AS 11215 S. ARTESIAN AVE., CHICAGO, IL 60655

Property of Cook County Clerk's Office