

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0725301162

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0725301162 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2007 10:25 AM Pg: 1 of 1

L#: 60125016

The undersigned certifies that it is the present owner of a mortgage made by **CYNTHIA J. KUROWSKI AND RONALD M. KUROWSKI** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 05/30/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0317042055

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 (EXCEPT THE SOUTH 21 FEET) IN BLOCK 4 IN PART OF PARK RIDGE, BEING A RESUBDIVISION OF BLOCKS 1, 3, 4 AND 5 IN PENNY MEACHAM'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 234 N. ASHLAND AVENUE PARK RIDGE, IL 60068
PIN# 09-26-418-009

dated 08/29/2007

ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/29/2007 by ELSA MCKINNON the VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

[Signature]
MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 8108370 PWO1576142

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