

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0725301165

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0725301165 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2007 10:25 AM Pg: 1 of 1

L#: 601250112

The undersigned certifies that it is the present owner of a mortgage made by **RONALD M. KUROWSKI AND CYNTHIA J. KUROWSKI** to **ALLIANT CREDIT UNION** bearing the date 09/02/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0428713021

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

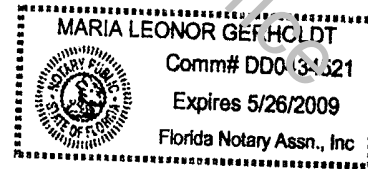
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 11 (EXCEPT THE SOUTH 21 FEET) IN BLOCK 4 IN PART OF PARK RIDGE BEING RESUBDIVISION OF BLOCKS 1, 3, 4 AND 5 OF PENNY MEACHAM'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 234 ASHLAND AVENUE PARK RIDGE, IL 60068
PIN# 09-26-418-009

dated 08/29/2007
ALLIANT CREDIT UNION

By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/29/2007 by ELSA MCKINNON the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.


MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 8108361 PW01576142

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