## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 000138410465

Doc#: 0725301183 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/10/2007 10:26 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM H SCHAEFER & EVELYN M. SCHAEFER to MB FINANCIAL BANK, NA bearing the date 10/31/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0531203025

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 111 ACACIA DR UNIT #213 NOTAN HEAD PARK, IL 60525

PIN# 18-20-100-020-1027

dated 08/29/2007 MB FINANCIAL BANK, NA

BRYAN BLY

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/25/2007 by BRYAN BLY the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOF, GERHOLDT

Comm# JF 0434521

Expires 5/26/2009

Florida Notary Alsn. Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 8108869 SW1574454

form1/RCNIL1

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Loan No: 000138410465

## 'EXHIBIT A'

UNIT NUMBER 213 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 1 IN INDIAN HEAD PARK CONDOMINIUM UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1974 AS DOCUMENT NUMBER 22672940 WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY L ACACIA, INCORPORATED, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22779634; TO FITHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND HA PION
COOK COUNTY CLOTH'S OFFICE SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.