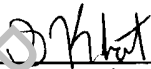


UNOFFICIAL COPY



Doc#: 0725301249 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2007 01:08 PM Pg: 1 of 3


Prepared by: SHILPA KHOT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 7970346
Investor #: 2537

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 6, 2006 and executed by ADISA OLAGUNLE, as Mortgagor(s), in the amount of \$75,000.00, and recorded on 2-28-06, in Book _____ at Page _____ as document number 0605953003, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

PLEASE SEE EXHIBIT 'A'

~~Lot 12 in Block 6 in Memonette Manor being a subdivision in the East 1/2 of the Northeast 1/4 of Section 12, North of the Indian Boundary line in Township 37 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded of said subdivision in the recorder's office of Cook County, Illinois as document no. 14127310, in Cook County, Illinois.~~

Commonly known as: 9734 SOUTH OGLESBY AVENUE, CHICAGO, ILLINOIS

Tax ID #: 25-12-223-024-0000

Dated: AUGUST 24, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

548135

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 6 IN MERRIONETTE MANOR BEING A SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, range 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 14127310, IN COOK COUNTY, ILLINOIS.


TAX ID #: 25-12-223-024-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY


Property of Cook County Clerk's Office


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC.


Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
COUNTY OF PALM BEACH } SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 24, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC.**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DB518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.