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Doc#: 0725301253 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/10/2007 01:08 PM Pg: 1 of 3

Prepared by: ALEFIYA TARVADI OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, ricirla 33409 Loan Number: 39835764

Investor #: 2569

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payr ent and full satisfaction of the debt secured by the Mortgage dated OCTOBER 4, 2005 and executed by PAOL D. WEILAND, as Mortgagor(s), in the amount of \$36,450.00, and recorded on 10-75-05, in rook at Page as document number 0579 (0210) in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which ior mally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACKED HERETO AND MADE A PART HEREOF

Commonly known as: 655 PERRIE DRIVE #206, ELK GROVF VILLAGE, ILLINOIS Clark's Office

Tax ID #: 08-27-102-109-0000

Dated: AUGUST 28, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 548 743

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP

Name: Net Dyson Title: Vice President

STATE OF FLORIDA

jss

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 28, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Netary Public - State of Florida

NOTARY PUBLIC STATE OF FLORIDA
DOTIS Chapman
Commission # DD518204
Expires: FLB. 14, 2010
Bonded Tatu Atlantic Bonding Co., Inc.

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Loan Number: 39835754

EXHIBIT "A"

PARCEL 1: UNIT 206 IN PACE PLACE OF ELK GROVE VILLAGE CONDOMINIUM I, AS DELINATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH THREE QUARTERS OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41, NORTH, RANGE 11 EAST OF THE THIRE PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAIL THREE QUARTERS, 920.00 FERT SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGIES; 5 MINUTES 3 SECONDS EAST, ALONG SAID EAST LINE 272.52 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 57 SECONDS WEST 7.87 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 19 DEGREES 24 MINUTES 27 SECONDS WEST 89.67 FEET; THENCE NORTH 19 DEGREES 26 MINUTES 27 SECONDS EAST 89.67 FEET; THENCE SOUTH 70 DEGREES 33 MINUTES 33 SECONDS EAST 207.33 FEET; THENCE MORTH 19 DEGREES 26 MINUTES 27 SECONDS EAST 89.67 FEET; THENCE SOUTH 70 DEGREES 33 MINUTES 33 SECONDS EAST 207.33 FEET TO THE POINT OF BEGINNING ALL IN COST COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDUMNING RECORDED AS DOCUMENT NO 0522219017, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN FREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 20 AND STORAGE SPACE 5 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0522219017

PARCEL 3 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCE. 1 AND 2 AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE PARK PLACE OF ELK GROVE VILLAGE CONDOMINIUMS MASTER ASSOCIATION RECORDED AUGUST 10, 2005 AS DOCUMENT NUMBER 0522219016.