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Doc#: 0725302085 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2007 10:50 AM Pg: 1 of 3

State of Illinois _____ Space Above This Line For Recording Data _____

This instrument was prepared by: BAXTER CREDIT UNION CINTHYA JARAMILLO 400 N LAKEVIEW PKWY VERNON HI
When recorded return to: LORETTA AND THERESA CONNOLLY
221 DICKENS AVE
NORTHLAKE IL 60164

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by
LORETTA M. CONNOLLY AND THERESA CONNOLLY as Mortgagor, and
BAXTER CREDIT UNION as Mortgagee on

11-30-2005, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 12-27-2005, in the RECORDER
for COOK County, Illinois and is indexed as 0536106050

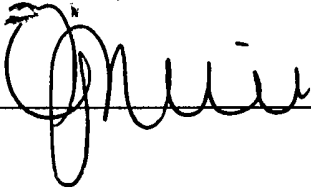
_____. The Mortgage having been complied
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at
221 DICKENS AVE, NORTHLAKE, IL 60164 and legally described as:

SEE ATTACHED EXHIBIT "A"

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

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LENDER: BAXTER CREDIT UNION



ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS _____, COUNTY OF LAKE _____ ss.

This instrument was acknowledged before me this 2ND day of AUGUST, 2007 by

Cynthia Jaramelo, operations specialist (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 06 19-2011
(Seal)


(Notary Public) CARLA SELPH



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EXHIBIT A

Lot 7 in Block 9 in Section 2 of Country Club Addition to Midland Development Company's Northlake Village, a Subdivision in the southwest quarter (except the south 100 rods) the west half of the southeast quarter (except the south 100 rods) and the south half of the northwest quarter and the southwest quarter of the northeast quarter of Section 32, Township 40 north, Range 12, east of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number. 12-32-112-007-0000
LORETTA M. CONNOLLY

221 EAST DICKENS AVENUE, NORTHLAKE IL 60164
Loan Reference Number : 22884106
First American Order No: 8478244
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

 CONNOLLY
8478244

IL

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



When recorded return to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS