JNOFFICIAL

Recording Requested By: HOMECOMINGS FINANCIAL, LLC

When Recorded Return To: RYAN K LAM 201 SOUTH MAPLE AVENUE UNIT 302 OAK PARK, IL 60302

Doc#: 0725302025 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/10/2007 08:15 AM Pg: 1 of 3



SATISFACTION

HOMECOMINGS FINANCIA!, LI C #:7439741901 "LAM" Lender ID:90413/0009908224 Cook, Illinois PIF: 08/15/2007 MERS #: 100200100077194417 \'RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mol gage Electronic Registration Systems, Inc., ("MERS") holder of a certain mortgage, made and executed by RYAN KINC YU I AM AND MICHELLE TAM, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/18/2005 Recorded: 08/03/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrumen No.: 3521504128 ReRecorded 11/09/2005 as Instrument No.: 0531349135, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-307-046-0000

Property Address: 201 SOUTH MAPLE AVENUE UNIT 302, OAK PARK 1, 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc., ("MERS")

On August 27th, 2007

Vickie Ingamells, Assistant Secretary

Anthonomounts

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Iowa COUNTY OF Black Hawk

On August 27th, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A. SEEDORFF Notary Expires: 12/14/2009 #74440 A. SEEDORFF
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 744401
MY COMMISSION EXPIRES DECEMBER 14, 2000

The of County Clark's Office

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Legal Description:

PARCEL 1:

UNIT NUMBER 302 IN 201 MAPLE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, AND 4 IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92218763, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-39 AND P-61, A LIMITED COMMON ELEMENT AS DELINEATEL ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92218763

LOAN NUMBER 7439/41901
ILLINOIS STATE
PAYOFF DATE 08-15-07