## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0725303072 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/10/2007 10:33 AM Pg: 1 of 3

Loan No. 176,31)858

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 27 THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVI Y, and QUIT CLAIM unto RANDALL COBB, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March (1, 2005, and recorded on April 12, 2005, in Volume/Book Page Document 0510242166 in the Recorder's Office of COOK, State of Illinois, to wit:

TAX PIN #: 20-04-318-018 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4551 S HALSTED, CHICAGO, IL, 60609-0000

Witness my hand and seal 08/20/07.

JPMORGAN CHASE PANK, N.A

GEORGE LONG Vice President



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Sp3

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## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/20/07.

KAREN LITTLETON

Notary Public

LIFETIME COMMISSION

Loan No: 1766319858

County of: COOK

Management of the State of the

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Record & Return to:

Prepared by: DANIKA FOY

Min:

MERS Phone, if applicable: 1-888-679-6377

IL00.DOC 05/17/07

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LOT 28 IN BLOCK 4 IN THE SOUTH CHICAGO LAND AND BUILDING ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Opens Of County Clark's Office